

**Offertory [LSB 159]**  
**Service of the Sacrament [LSB 160]**  
*(Please Be Seated)*  
**Distribution Hymns [LSB 570, 744, 427, and 784]**  
*(Please stand)*  
**Thank The Lord [LSB 164]**  
**Post Communion Collect [LSB 166]**  
**Benediction [LSB 166]**  
**Sharing of the Peace**  
*(Please Be Seated)*  
**Closing Hymn “Hark, The Voice Of Jesus Crying” [LSB 826]**

### To God Be The Glory!

#### Calendar of Events

##### Monday, June 19th

Pastor out of the office

##### Tuesday, June 20th

1:00pm..... Adopt-A-Chaplain packing

##### Wednesday, June 21st

##### Thursday, June 22nd

1:30pm..... Hillcrest service

2:30pm..... Kindship Pointe service

##### Friday, June 23rd

##### Saturday, June 24th

7:00am..... Men's Bible breakfast

##### Sunday, June 25th

8:00am..... Non Communion Worship

9:15am..... Adult Bible Study

10:30am ..... Non Communion Worship

#### Attendance Records 6/11-6/17

Sunday Early Service.....41

Adult Bible Study..... 22

Sunday Late Service.....135

Vacation Bible School..... 80

#### Serving in God's House

##### June 18th

Elder on duty Barry Mooney

Organist

Audio Cathy Broz

Greeter Elaine Polly

Greeter Jeff Polly

Usher Eugene Custer

Lay Reader Randon Peters

Acolyte Avery Davidson

Acolyte

Powerpoint Cathy Broz

##### Late Service

Greeter Donna Hall

Greeter Jim Hall

Usher Ben Schow

Lay Reader Sarah Risenhoover

Acolyte Jackson Hartwell

Acolyte Ellie Hartwell

Powerpoint

Live Stream Jackson Hartwell

##### June 25th

Elder on duty Fritz Hubert

Organist Charlene Pfanstiel

Audio Harold Carlson

Greeter Nancy Rippen

Greeter

Usher Eugene Custer

Lay Reader Jerry Calvin

Acolyte Tristan Watts

Acolyte Brayden Watts

Powerpoint Harold Carlson

##### Late Service

Greeter Pat Penner

Greeter

Usher Curt Swanhorst

Lay Reader Curt Swanhorst

Acolyte Brooklynn Tidyman

Acolyte Lexi Koetter

Powerpoint Gary Hunkins

Live Stream Ryland Peters

#### Peace Lutheran Church

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## Worship Service Bulletin

Pastor Lonnie Felcher

June 18, 2023

The Third Sunday after Pentecost

*Welcome!* Here at Peace Lutheran Church, our mission is to share with loving concern, the true Word and gracious love of God with one another, our community, and our world.

*May God bless you this morning as you worship with us.*



#### Communion Sunday

##### The Service of Holy Communion

We practice the custom of the church since the time of the apostles that those who are instructed and have confirmed their faith in the common faith with us and are able to examine themselves about their relationship with God and with fellow believers, may commune with us. For others, we gladly welcome them to a period of instruction so that they may openly profess their unity of faith in their participation of the Lord's Supper with us. If you are unable to go to the altar, please let an usher know and the Pastor will bring the Lord's Supper to your pew. Please sit close to any one of the three aisles in the church. Our Savior's wish is that all Christians receive His Body and Blood often. Peace offers gluten-free communion wafers for those who are protein/gluten intolerant or who may have a wheat allergy. Simply notify Pastor during communion if you desire the gluten-free wafer.

## Divine Worship Service Setting 1

**Opening Hymn** “Guide Me, O Thou Great Redeemer” [LSB 918]

**Confession and Absolution** [LSB 151]

**Introit** *Psalm 67:4–7; antiphon: v. 3*

Let the peoples praise you, O God;

**let all the peoples praise you!**

Let the nations be glad and sing for joy,

**for you judge the peoples with equity and guide the nations upon earth.**

Let the peoples praise you, O God;

**let all the peoples praise you!**

The earth has yielded its increase;

**God, our God, shall bless us.**

God shall bless us;

**let all the ends of the earth fear him!**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

Let the peoples praise you, O God;

**let all the peoples praise you!**

**Kyrie** [LSB 152]

**This Is The Feast** [LSB 155]

**Salutation and Collect of the Day** [LSB 156]

*(Please be seated)*

**First Reading**

*Exodus 19:2–8*

<sup>2</sup>[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

<sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup>All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

**Second Reading**

*Romans 5:6–15*

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—

<sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

*(Please stand)*

**Alleluia and Verse** [LSB 156]

**Holy Gospel**

*Matthew 9:35–10:20*

<sup>35</sup>Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

<sup>1</sup>And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup>The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, who betrayed him.

<sup>5</sup>These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ <sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. <sup>9</sup>Acquire no gold nor silver nor copper for your belts, <sup>10</sup>no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. <sup>11</sup>And whatever town or village you enter, find out who is worthy in it and stay there until you depart. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. <sup>14</sup>And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. <sup>15</sup>Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

<sup>16</sup>“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup>Beware of men, for they will deliver you over to courts and flog you in their synagogues, <sup>18</sup>and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. <sup>19</sup>When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. <sup>20</sup>For it is not you who speak, but the Spirit of your Father speaking through you.”

*(Please be seated)*

**Children’s Message**

**Hymn of the Day** “God Loved The World So That He Gave” [LSB 571]

**Meditation**

*(Please stand)*

**Nicene Creed** [LSB 158]

**Prayer of the Church**